



# YAKIMA VALLEY TEAM PENNING CLUB

EVENT FLYER for: August 11<sup>TH</sup> & 12<sup>TH</sup>, 2018  
@ SPECK'S ARENA, Sunnyside, WA

START TIME: Saturday – 9:00 a.m.		START TIME: Sunday – 9:00 a.m.	
OPEN:	First GO; followed by 50% back for 2 <sup>nd</sup> GO.	AMATEUR:	50% back for second GO.
QUICK DRAW:	All 3 Draw GOES.	NOVICE:	Second GO.
AMATEUR:	First GO.	YOUTH:	Both GOES.
NOVICE:	First GO.	P.A.N.:	First GO; followed by 50% back for 2 <sup>nd</sup> GO.
GREEN NOVICE:	Both GOES.		
GREEN HORSE/COLT:	Both GOES.		

CLASSES	RATING	ENTRY FEE	PAY OUT	NUMBER OF GOES	RUN TIME
OPEN (*1)	5 & 6, or less	\$150 per team/ \$50 per rider	50%	1 + 50% back	60 seconds
LIMITED OPEN (*2)	4, or less – 1 rider may be a 5	Open Fees + \$30 per team/\$10 per rider	100%	1 + *50% back	60 seconds
QUICK-DRAW (*3)	4-5-6 Only	\$80/per rider	85%	3 Draws	60 seconds
AMATEUR (*4)	3 & 4, or less	\$135 per team/\$45 per rider	50%	1 + 50% back	60 seconds
LIMITED AMATEUR (*2)	2, or less - 1 rider may be a 3	Amateur Fees + \$30 per team/\$10 per rider	100%	1 + *50% back	60 seconds
NOVICE (*5)	1 & 2	\$120 per team/\$40 per rider	50%	2	75 seconds
GREEN NOVICE DRAW (*6)	(*5) & 1 <sup>st</sup> or 2 <sup>nd</sup> year, won no more than \$200	\$40 per team/\$20 per rider	None	2	75 seconds
GREEN HORSE/COLT (*7)	See below	\$60 per team/\$20 per rider	None	2	75 seconds
YOUTH DRAW (*8)	See below	*** \$20 per team/\$10 per rider +3\$ per rider per penning	80%	2	90 seconds
PAN (*9)	See below	\$120 per team/\$40 per rider	50%	1 + 50% back	60 seconds
OFFICE FEES		\$4.50 per team/\$1.50 per rider			
PAYMENT OF FEES	➤	Due prior to start of PAN Class.	Please	Pay promptly.	Thank You!

## CALL IN:

PLEASE  
NOTE  
DAYS &  
TIMES!

Call in via phone calls & e-mail on Monday, JULY 30<sup>th</sup> & Tuesday, JULY 31<sup>st</sup> to our Event Secretary:

AMANDA LAROQUE at 509-571-7600 or e-mail to: laroquey@msn.com - between 7:00 pm-9:00 pm.

Please make sure you get a "confirmation" from Amanda to ensure that she has received your teams.

Teams may be designated as "Recurring" and thus, are NOT required to call in before each penning.

QUICK DRAW, GREEN NOVICE, GREEN HORSE/COLT & YOUTH RIDERS: Sign up on Office table on day of Class.

PLEASE CHECK, CHANGE or ADD TEAMS AT THE PENNING ASAP. 8:30 a.m. cut-off for Open & Quick-Draw.

REVISIONS to teams can be made on the day of the Penning via "Team Change" forms.

BUCKLE AWARDS TO  **FIRST PLACE WINNERS:** PAN Division and Youth

- (\*1) **OPEN:** Enter up to 4 times, change 1 rider per team.
- (\*2) **LMTD OPEN & AM:** Make the 50% back for the Open or Amateur class with cattle penned.
- (\*3) **QUICK-DRAW:** Enter 1 time AT Event for 3 Draw teams. Minimum of 9 riders is needed for this Class to run. Riders must be rated a 4, 5 or 6 AND must ride in the Open Class at least once.
- (\*4) **AMATEUR:** Enter up to 4 times. Mandatory 1 Pick Team & 1 Draw Team
- (\*5) **NOVICE:** Enter up to 3 times. Mandatory 1 Draw Team. Rider may draw all three teams if they choose.
- (\*6) **GREEN NOV. DRAWPOT:** Enter up to 3 times AT Event for Draw Teams. One Open or AM rider will ride with Green Novice teams. Low-fee, no-payout learning class, but a Year-End Award will be given to the overall Hi-Point winner.
- (\*7) **GREEN HORSE/COLT:** Horse may not have competed in 2 separate penning events; Horse Rating form must be completed, submitted and approved by Rating Committee; seasoned horse may "fill in" if no green horse is available. 2 Team limit per horse. Will run concurrently, but separate from Green Novice Drawpot.
- (\*8) **YOUTH DRAWPOT:** Enter AT Event for 2 Draw teams. Riders must be 16 years of age or under as of 01/01/18. HELMETS REQUIRED for youth under 13. One Open or AM rider will ride with the Youth, but no parents of any of the youth rider(s). No fee to the adult rider. No adults on young, in-training horses.
- (\*9) **PAN (Pro-Am-Nov):** Enter up to 4 times, change 1 rider. Not necessary to ride in a Division to be eligible to ride in the PAN. (1 Open + 1 AM + 1 Nov) or (1 Open + 2 Nov) or (1 AM + 2 Nov) or (2 AM + 1 Nov) or (3 Nov) riders.

**DIRECTIONS:** FROM YAKIMA, head SOUTH on I-82; take Sunnyside EXIT 67, at Stop Sign turn RIGHT onto MIDVALE RD; at flashing yellow light turn LEFT onto ALEXANDER RD; at 4-Way stop turn LEFT onto MABTON-SUNNYSIDE HWY; turn LEFT onto SOUTH STREET; continue straight (past 13<sup>th</sup> St.) into arena.  
**FOR GPS, USE ADDRESS OF: 1207 SOUTH ST SUNNYSIDE WA** COMING FROM THE SOUTH: Off I-82, take Sunnyside EXIT 69; at Stop Sign turn RIGHT onto WANETA ROAD; turn LEFT onto ALLEN ROAD; turn RIGHT onto MABTON-SUNNYSIDE HWY; turn LEFT onto SOUTH STREET; continue straight (past 13<sup>th</sup> St.) into arena.  
 COMING OVER SATUS PASS? Contact us for other directions

**PENNING DIRECTORS:** KIT CARTMELL (509-580-0928) and AMBER HUNSAKER (509-731-6644)

Please call one of these Board Members EARLY to VOLUNTEER for setting the pen up and putting banners up on Friday evening, gates, announcing, flagging, numbering cattle, working cattle pens, pulling numbers, banners down, etc. **THANK YOU!** WATCH FACE BOOK PAGE FOR THE SIGN UP SHEET

**QUICK-DRAW CLASS:** The Board wants to remind everyone that it is for riders rated a 4, 5 or 6. Interested riders should verify their Rating on the Club's website before entering.

**SETTLING THE HERDS:** It has been requested that riders stay out of the arena while the cattle are being settled to avoid disruption to the herds. Please use the warm-up areas during this time.

**ARENA WARM-UP:** Riders should stay off the cattle end of the arena to avoid compaction of this area.

**SPOTTING CATTLE:** No spotting of cattle will be allowed from the sidelines. A 15-second penalty can be accrued by the team penning at the judge's discretion. (Spotting is locating cattle in the herd and calling out location to the riders in the arena.)

**RIDING "UP" IN A DIVISION:** Riders will earn points in Divisions that they ride up in! A Top-10 award and jacket will be awarded to those riders placing in the top ten. No award will be given for placing out of the top ten.

**OVERNIGHT STAY:** No tie-up fee. Limited Pens @ \$10/each. Call Steve Speck @ 509-840-1505 to reserve.

**RIDING APPAREL:** Shirt with sleeves (long or short), pants, western boots with a heel. \$20 fine for each non-conforming ride.


**PAN Team Calcutta:** The Calcutta will take place in October, this is where we come bid on our favorite PAN team to win.

**CONSESIONS:** None

The YVTPC WEB-SITE at [www.yvtpc.com](http://www.yvtpc.com) has all Club information posted on it. Please know the rules and check often for updates. Make sure to "Like" us on Facebook and follow for notifications & updates!

**FROM THE BOARD:**

- RIDERS NEED TO PLEASE CALL-IN and ARRIVE TIMELY TO ADD OR CHANGE YOUR TEAMS.** This will allow Amanda to get the Draws timely processed to get the penning event started at 9:00. Remember, the OPEN & QUICK-DRAW cut-off is 10:30 a.m. on Sat. morning for any additions or changes. She will accept late call-ins if your teams change and need to be updated. **THANK YOU FOR YOUR CONSIDERATION TO AMANDA AND YOUR EVENT!**

**SUNSHINE PERSON:**  is Shannon Ternes. Please call her at (541) 571-1429 or e-mail her at: [ternes2@yahoo.com](mailto:ternes2@yahoo.com) if you know someone that needs a card sent to them from the Club

The Promoter and Board reserves the right to make appropriate changes at any penning within the By-Laws of YVTPC. For more information, please contact our Board Members:

### 2018 Board of Directors

<b>Pam Bright</b> (2018) Chairman Cell (509) 945-7490 Marv_Pam@msn.com	<b>Jessica Martinez</b> Secretary (2017-2018) Cell: (509) 930-7413 jessie7martinez22@yahoo.com	<b>Larry Hauver</b> Treasurer (2018) Cell (509) 945-3100 LHauver@outlook.com	<b>Amber Hunsaker</b> (2018-2019) Cell (509) 731-6644 ahun1977@gmail.com
<b>Kit Cartmell</b> (2018-2019) Cell (509) 580-0928 Kit_Cartmell@outlook.com	<b>Connie Martinez</b> (2017-2018) Cell: (509) 930-6731 ConnieMartinez@yvmh.org	<b>Ron Hill</b> (2018) Cell: (509) 654-4005 RonHill590@gmail.com	

## 2018 PENNING SCHEDULE

2018 PENNING DATES	CALL-IN DATES	LOCATION	DIRECTORS	AWARDS
July 14-15	Jul 2-3	WINTERS', Harrah	Connie & Jessica Martinez	Open-AM-Nov-Youth
Aug 11-12	Jul 30-31	SPECK'S, Sunnyside	Kit Cartmell & Amber Hunsaker	PAN & Youth
Sept 8-9	Aug 27-28	WINTERS', Harrah	Pam Bright & Jessica Martinez	Open-AM-Nov-Youth
Oct 6-7	Sept 24-25	SPECK'S, Sunnyside	THE BOARD	PAN & Youth
Oct 20	6:00 pm	Terrace Heights Grange	GENERAL MEETING	
Nov 10	6:00 pm	Terrace Heights Grange	AWARDS BANQUET	

# 2018 ALL CLUBS PENNING & SORTING SCHEDULE (as of: 7.12.2018)

Please notify Connie Hauver of any additions, corrections or changes: [LCHauver@yahoo.com](mailto:LCHauver@yahoo.com)

ADDITIONAL INFORMATION CAN BE FOUND ON EACH CLUB'S WEBSITE OR FACEBOOK PAGE – See Pg 3

Find Appleatchee Riders Sorting, Big Sky, MT Sorting, BC Team Cattle Penning, Cascade Cattle Club, Cathey Ranch & Umpqua Valley schedules on Pg 3 in the Club Contact area.

Jul 19-21	<i>Legacy COW COUNTRY CLASSIC - (Winnemucca, NV - Indoors)</i>
Jul 28	<b>SPECK'S 3-Man 8-Go Draw Pot Ranch Sorting (Sunnyside, WA)</b> <i>*1<sup>st</sup> in Appleatchee/Speck/Silver Wings Series</i>
Aug 4	CTPA 3-Man Sorting (Matt Hogan's, Rolling H Ranch, Junction City, OR)
Aug 5	3-Man Draw Pot (Matt Hogan's, Rolling H Ranch, Junction City, OR)
Aug 4-5	<b>WESTSIDE Penning/Sorting (Stewart's Arena, Yelm, WA)</b>
Aug 11-12	<b>YVTPC Penning (Speck's Arena, Sunnyside, WA)</b>
Aug 12	Snake River Paint Horse Club Ranch Sorting (Ford Idaho Horse Center, Nampa Idaho)
Aug 18	CTPA 3-Man Sorting (Carey Cathey Ranch, Ten Mile, OR)
Aug 25	<b>SPECK'S 2-Man Round Robin Sorting (12 Men &amp; 12 Women Rider Limit) (Sunnyside, WA)</b>
<b>NEW DATE: Aug 26</b>	<b>APPLEATCHEE 3-Man 8-Go Draw Pot Ranch Sorting (Wenatchee, WA)</b> <i>*2<sup>nd</sup> in Speck/Appleatchee/Silver Wings Series</i>
Sep 1	<b>SILVER WINGS 3-Man 8-Go Draw Pot Ranch Sorting (Ellensburg, WA)</b> <i>*3<sup>rd</sup> in Speck/Appleatchee/Silver Wings Series</i>
Sept 8-9	<b>YVTPC Penning (Winters' Arena, Harrah, WA)</b>
Sept 10-16	<b>SNAFFLE BIT FUTURITY (Reno, NV)</b>
Sep 15-16	<b>WESTSIDE Penning/Sorting (Stewart's Arena, Yelm, WA)</b>
Sept 22	<b>SPECK'S 2-Man 6-Go Draw Pot Sorting (Sunnyside, WA) *3<sup>rd</sup> in Buckle Series*</b>
Sep 28-29	CTPA Finals (RimRock Event Center, Powell Butte, OR)
Sep 30	CTPA Kick-Off (RimRock Event Center, Powell Butte, OR)
Oct 6-7	<b>YVTPC Penning (Speck's Arena, Sunnyside, WA)</b>
Oct 13-14	<b>WESTSIDE Penning/Sorting (Stewart's Arena, Yelm, WA)</b>
Oct 20	<b>YVTPC General Meeting</b>
<b>Nov ??</b>	<b>WESTSIDE YEAR-END AWARDS BANQUET</b>
Nov 10	<b>YVTPC YEAR-END AWARDS BANQUET</b>

4.12.2018

# 2018 YVTPC SPONSOR BOARD

Orange highlighted sponsors are unconfirmed for 2018

<i>Thank You!</i>		<b>SADDLE SPONSORS:</b>	<i>Thank You!</i>
<b>OPEN SADDLE:</b>		<b>AMATEUR SADDLE:</b>	<b>NOVICE SADDLE:</b>
<b>KOLLMAR, Inc.</b> – HVAC HVAC MECHANICAL CONTRACTOR <a href="http://www.kollmar.us">www.kollmar.us</a> / (509) 961-5544		<b>INTERSTATE SAWING &amp; DRILLING</b> (Ron Davis) (509) 834-2044	<b>STICKNEY ORCHARDS</b> (Wes Stickney)
<b>YOUTH SADDLE:</b>		<b>PAN HIGH-POINT SADDLE:</b>	
<b>G. S. LONG CO., INC.</b> , Union Gap AG CHEMICALS•FERTILIZERS <a href="http://www.gslong.com">www.gslong.com</a> / (509) 575-8382		<b>PAT &amp; TERESA LONG</b> ---and--- <b>YAKIMA IMPLEMENT</b> 1922 S 1 <sup>st</sup> St / (509) 452-5867	<i>Thank you to our Saddle Sponsors!</i>

<i>Thank You!</i>		<b>SILVER SPONSORS (\$500):</b>	<i>Thank You!</i>
<b>BROWN BOYS MOTOR CO.</b> 614 S. 1 <sup>st</sup> St, Yakima – (509) 575-7914 <a href="http://www.brownboyswa.com">www.brownboyswa.com</a>		<b>Fidelity Title Co.</b> 117 N. 4 <sup>th</sup> St, Yakima – (509) 248-6210 <a href="http://www.fitico.com">www.fitico.com</a>	<b>Major's Restaurants</b> 1705 W. Lincoln & 1902 S. 3 <sup>rd</sup> Ave. (509) 225-1475 / (509) 225-6444

<i>Thank You!</i>		<b>BANNER SPONSORS (\$250):</b>	<i>Thank You!</i>
<b>FAST CATTLE RANCH</b> Sky Hawk Ranch, Redmond, OR (541) 403-0195	<b>HENDO'S ACCESSORIES</b> Customize your vehicle! 503 S 3 <sup>rd</sup> Ave, Yakima (509) 249-8468	<b>HILL'S CONSTRUCTION SERVICES</b> Excavation♦Grading♦Material moving Jeff Hills: (509) 961-7108	
<b>JASON BERREMAN DERMATOLOGY</b> Medical-Cosmetic•Botox•Juvederm•More! 3810 Kern Rd-Ste D, Yakima (509)248-4303	<b>JOHNSON'S AUTOGLASS</b> <b>FREE PICKUP AND DELIVERY</b> 119 South First St, / (509) 248-5030	<b>Selah FAMILY DENTISTRY</b> (509) 728-9577 <a href="http://www.selahfamilydentistry.com">www.selahfamilydentistry.com</a>	
<b>SILVERWINGS RANCH</b> Roger & Jodi Braa - (206) 793-2681 <a href="http://www.silverwingsteampenning.com">www.silverwingsteampenning.com</a>	<b>SPECK'S ARENA &amp; Shellie's Hair Design</b> 1504 Saul Rd, Sunnyside, (509)837-2553	<b>TOP GUN MOBILE WASH</b> <i>Let them come to you!</i> (509) 307-6025	
<b>YAKIMA TIRE CENTER</b> 1710 S 1st St. (509) 453-5083 / 1-800-572-8714	<i>Who do YOU know that could fill this spot?</i>	<b>FAST-TIME TEAM BUCKLE SPONSORS:</b> <i>Aaron Shields &amp; Tara Moore</i>	

<i>Thank You!</i>		<b>YOUTH MONTHLY AWARD SPONSORS (\$200):</b>	<i>Thank You!</i>
<i>Jim Adderson</i>	<i>Art &amp; Penny Aske</i>	<i>Mark &amp; Jane Bouchey</i>	
<i>Diane Davis</i>	<i>Dan &amp; Netta Haller Family</i>	<i>Justin &amp; Kendra Hauwer</i>	
<i>Ernie &amp; Liz Hackens</i>	<i>Thank you to our Monthly Youth Sponsors!</i>	<i>Old Mill Tack &amp; Feed (\$300)</i>	
<i>Thank You!</i>		<b>New! YOUTH YEAR-END AWARD SPONSORS:</b>	<i>Thank You!</i>
<b>F &amp; M Construction Co.</b> (\$500) General Contracting <a href="http://fandmconstruction.com">fandmconstruction.com</a> (509) 248-0444	<i>Thank you to our "new" Year-End Youth Sponsors!</i>	<i>John &amp; Beverly Schieche (\$200)</i>	

<i>Thank You!</i>		<b>OTHER SPONSORS:</b>	<i>Thank You!</i>
<b>DE LONG LAW OFFICE</b> (\$100.00) <b>"Hurt at Work?"</b> 914 W Yakima Ave, Yakima (509) 248-9991	<b>Pingrey FORD</b> , Selah (\$100.00) (509) 697-7288 <a href="http://www.pingreyford.com">www.pingreyford.com</a>	<b>WENAS FEED &amp; RENTAL</b> (\$100.00) 1200 N. Wenas Rd, Selah (509) 697-8725	
<b>BILL JONES CARPET CLEANING</b> (Lifetime) – (509) 949-8889	<b>ENIGMA MARKETING</b> Club Sponsor Packs/Event Flyers 118 N. Naches Ave, Yakima, (509)452-3733	<b>HALSEY &amp; CO. ACCOUNTING</b> Club's Accountant – (509) 575-1373 E-mail: <a href="mailto:halseyco@aol.com">halseyco@aol.com</a>	
<i>Who do YOU know that could fill this spot?</i>	<b>Jason Robinson</b> Clinic Hay Call (509) 391-0617 for hay.	<b>YVTPC APPRECIATES ALL OF OUR SPONSORS!</b>	

~ PLEASE REMEMBER TO TELL OUR SPONSORS "THANK YOU" WHEN YOU VISIT & SHOP THEIR BUSINESS ~  
**IS THERE A BUSINESS YOU KNOW THAT MAY WANT TO BECOME A SPONSOR?**